



Special Event Permit

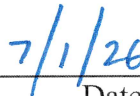
2026-13

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

Event Information

Event Name: **Cache Valley Super Sprint Triathlon**
Event Type: Triathlon
Event Date(s): July 11, 2026

Promoting Entity: On Hill Events, LLC
Applicant: Joseph Coles
Phone: 801-335-4940
Email: joe@onhillevents.com

 
Approved by: Land Use Authority Date

Conditions of Approval

1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. Public safety will be handled by the applicant as outlined in the application.
4. Event organizers and participants must allow access for emergency vehicles as necessary and ride no more than two abreast during the event.
5. Applicant must provide advanced notification on 600 S a week prior to the event.
6. For any special event within the public right-of-way that results in road closures or affects normal traffic, the permittee shall provide adequate traffic control to ensure the safety of those involved. This may include providing advance notice to drivers, clearly marking closures and detours, controlling intersections or conflict points, and maintaining access for emergency vehicles. Traffic control measures should be consistent with the principles of the Manual on Uniform Traffic Control Devices (MUTCCD), using the current adopted edition.
7. Applicant must coordinate with other municipalities to receive additional permitting where the event crosses into other jurisdictions.



Cache
County
1857

Development Services Department

Building | GIS | Planning & Zoning

Agreement of Acceptance

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

Accepted by: Applicant

6/26/2026

Date



Claire Bentley <claire.bentley@cachecounty.gov>

SEP Proposal Cache Valley Super Sprint

Alex Hutchinson <ahutchinson@brhdut.gov>
To: Claire Bentley <claire.bentley@cachecounty.gov>

Thu, Jun 4, 2026 at 10:00 AM

No concerns, thanks Claire!

[Quoted text hidden]



Claire Bentley <claire.bentley@cachecounty.gov>

SEP Proposal Cache Valley Super Sprint

Jeremy Hudson <jeremy.hudson@cachecounty.gov>

Thu, Jun 4, 2026 at 7:54 PM

To: Claire Bentley <claire.bentley@cachecounty.gov>

Cc: Troy Fredrickson <troy.fredrickson@cachecounty.gov>, Matt Phillips <matt.phillips@cachecounty.gov>, Alex Hutchinson <ahutchinson@brhdut.gov>, Steven Taylor <steven.taylor@cachecounty.gov>, Tanner Reed <rtanner@cachesheriff.gov>

Clare we are all clear on this one no maintenance planned.

On Jun 4, 2026, at 9:38 AM, Claire Bentley <claire.bentley@cachecounty.gov> wrote:

[Quoted text hidden]

<2026-13 Super sprint Triathlon.pdf>



Cache
County
1857

PUBLIC WORKS DEPARTMENT

SURVEYING | ENGINEERING | ROADS | VEGETATION

Special Event Review

Purpose: In order to promote and protect the health, safety and welfare of all the persons in the county, including residents and visitors

Event:	<i>Logan Triathlon-Super Sprint</i>	Permit Number:	2026-13
Event Date:	<i>July 11, 2026</i>	Site Visit Needed?	
Reviewer:	<i>Steven Taylor</i>	Hours Expected:	
Review Date:	<i>6/25/2026</i>	Fee Estimate:	

GENERAL

\$8.40.40.C.3	Public Works Service Fee?	No Comment	
8.40.50.D	Public Works conditions disclaimer (see below).		
Extra Information Not Needed?		No Comment	
Using a County road?		Yes	See Roads Affected Below
Date(s) checked internally with Public Works Director and Road Super		Yes	
There appears to be no clear threat to public safety		No Comment	
Sufficient Parking Provided?		No Comment	
Parking not permitted along County road		See Note	See Conditions Below
Traffic control plan required?		See Note	Not Required. A traffic control plan is encouraged for all events.
Trucks and Traffic can turn around		No Comment	
Road has viable detour and outlet?		No Comment	
Road Closures, Safety, and MUTCD Compliance		See Note	See Conditions Below
Road Superintendent Maintenance Coordination		See Note	See Conditions Below

ROADS IMPACTED

ADT	SPEED LIMIT	FUNCTIONAL CLASS	ROAD	IMPACT	ROAD COMMENTS AND CONDITIONS
2000+	45	Minor Arterial	Mendon Road	OPEN—RACE	

SUMMARY OF CONDITIONS

1. For any special event within the public right-of-way that results in road closures or affects normal traffic, the permittee shall provide adequate traffic control to ensure the safety of those involved. This may include providing advance notice to drivers, clearly marking closures and detours, controlling intersections or conflict points, and maintaining access for emergency vehicles. Traffic control measures should be consistent with the principles of the Manual on Uniform Traffic Control Devices (MUTCD), using the current adopted edition.

2. SUMMARY OF ROADS AFFECTED AND SPECIFIC CONDITIONS:

- Mendon Road (OPEN—RACE)



CACHE COUNTY FIRE DISTRICT

600 North 1020 East
Hyrum, Utah 84319
(435) 755-1670

To: Clair Bentley
From: Troy Fredrickson
Logan Cache Valley Super Sprint Triathlon

06/04/2026

The Logan Cache Valley Super Sprint Triathlon event does not present a problem for Fire and EMS as long as the competitors adhere to all traffic laws.

No support vehicles will be parked along the shoulder of 6th south Mendon Road.

In the past there has been a problem in other events where bike riders were riding more than two abreast and not yielding to emergency vehicles when they were responding to an emergency.

I would advise that the riders be reminded to ride no more than two abreast and to yield to emergency vehicles.



Development Services Department

Building | GIS | Planning & Zoning

Application: Special Event Permit

Date Received:	By:	Receipt #:	Check #:	Amount:
				\$75.00

Event Information

Event: Logan Triathlon - Cache Valley Super Sprint Triathlon - 21st Annual Type: Triathlon

Dates with starting/ending times: Saturday, July 11, 2026 from 7 AM to 12 PM

Agent/Contact Information

Agent/Contact: Joseph Coles Email: joe@onhillevents.com
5859 Cottonwood Canyon Road
Phone: 801-335-4940 Mailing Address: Mountain Green, UT 84050

Name of Promoting Entity: On Hill Events, LLC

Acknowledgment

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

01/16/2026

Applicant

Date

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

Application Checklist

A complete application must include the following unless specified otherwise:

- 1) ☐ Completed application form and application fee (\$75 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) ☐ Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3) ☐ Total number of participants: Estimate must include event staff, participants, and spectators.
- 4) ☐ Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5) ☐ Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6) ☐ Fire prevention and emergency medical services plans.
- 7) ☐ Security plans and/or law enforcement response.
- 8) ☐ Admission fee, donation, or other consideration to be charged or requested.
- 9) ☐ Plans for parking
- 10) ☐ *If* the event will be held on private property, a current taxation certification for that property.
- 11) ☐ Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

Project Review Process

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
 - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
 - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
 - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
 - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-



LAW ENFORCEMENT APPROVAL

Utah Highway Patrol

Justin Zilles
jzilles@utah.gov
385-255-8490

Logan City Police Department

Lt. Derek Dickey
derek.dickey@loganutah.gov
435-994-0977

INDEMNIFICATION and HOLD HARMLESS AGREEMENT

On July 11, 2026 the On Hill Events, LLC, a Utah Limited Liability Company ("OHE") desires to use Logan City property (streets, sidewalks, parks, and other City-owned property, and rights of way), ("City Property") for OHE purposes and activities in connection with the Cache Valley Super Sprint Triathlon ("Event").

In consideration of Logan City's permitting the use of City Property and as an inducement of such permission, OHE hereby agrees as follows:

OHE has selected the area to be used for the Event and represents that (1) it has carefully inspected the area to determine that it is safe for the event planned by OHE and that, (2) at its own expense, will conduct the event in such a manner and will take all necessary steps to assure the reasonable safety of all event participants and spectators.

OHE expressly agrees to indemnify and hold the City and its officers, agents, and employees harmless from any and all suits, actions, losses, damages, claims or liability of any character, type or description, including without limiting the generality of the foregoing, all expenses of litigation, court costs, and attorneys' fees for injury or death to person or injury to any property received arising out of or occasioned by OHE's use of City Property and, upon request, to defend City in any and all claims, actions or proceedings brought against City in connection with OHE's use of the City's Property.

The parties agree the City is a governmental entity under the Utah Governmental Act, Utah Code Sections 63G-7-101 et seq. ("UGIA"). Nothing in this Agreement, including without limitation any indemnity obligations, shall be construed as a waiver of any rights, immunities, or defenses otherwise applicable under the UGIA, including the provisions of Section 63G-7-604 regarding limitations of judgments. In addition, it is further agreed that the indemnity obligations imposed by this Agreement are limited to the UGIA damage cap amounts found in Utah Code Section 63G-7-604.

A judgment against City shall be conclusive on OHE as to the nature and amount of liability incurred by City.

By executing this Agreement, the undersigned verifies and represents to City that he/she has the authority and legal right to execute this Agreement on behalf of the parties named above and that City may rely on said signature as binding all necessary parties.

On Hill Events, LLC by


Signature

01/16/2026

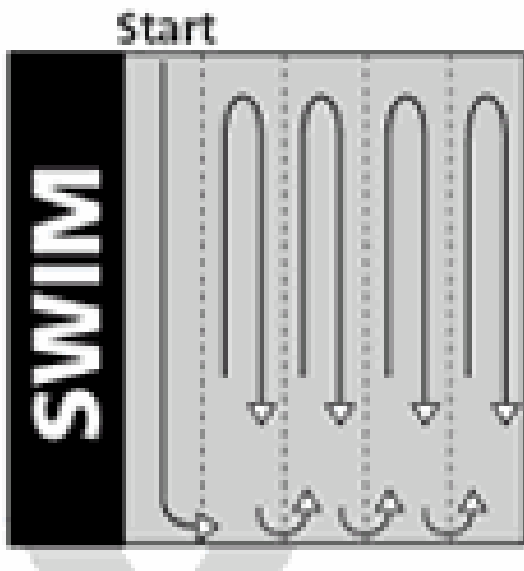
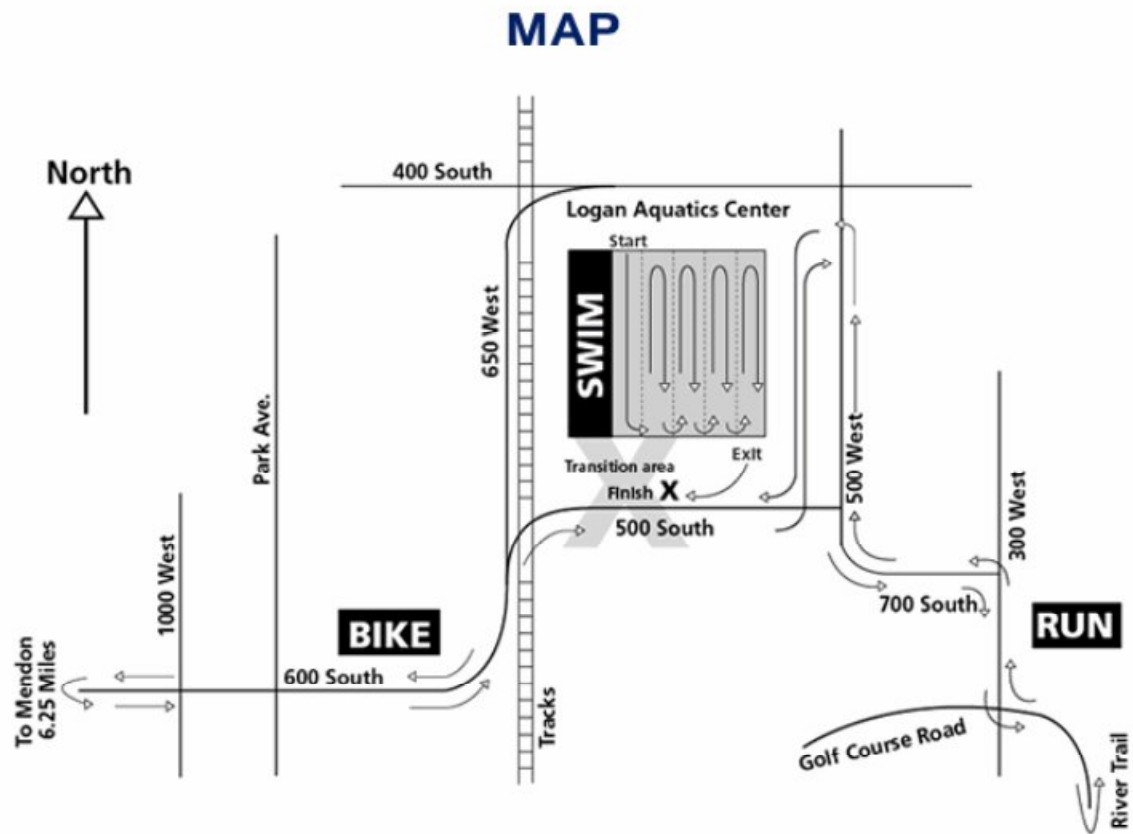
Date

Joseph Coles
Name (Print)

Race Director
Title

8013354940
Telephone Number

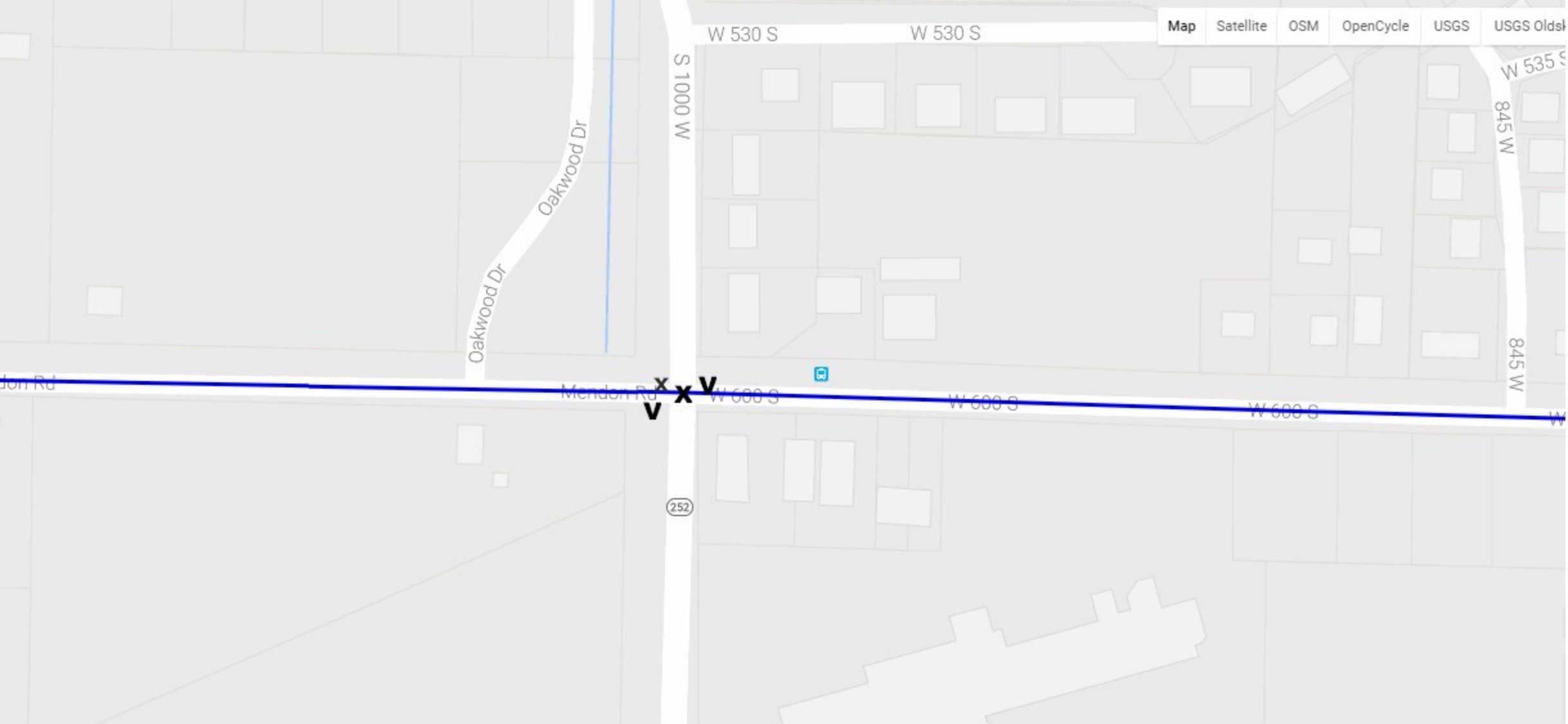
Map of Logan Aquatic Center



Swim Course will be 5 Laps or 10 Lengths of 100 Meter Laps for a total of 500 Meters. You will enter the course and exit it on the same side. There are warm up lanes to prep to swim. Fastest swimmers in the water first to slowest. You will go under the ropes on one side of the pool and enter the pool ever 15 seconds. It takes 60 minutes to put in 250 swimmers that are in our capacity.

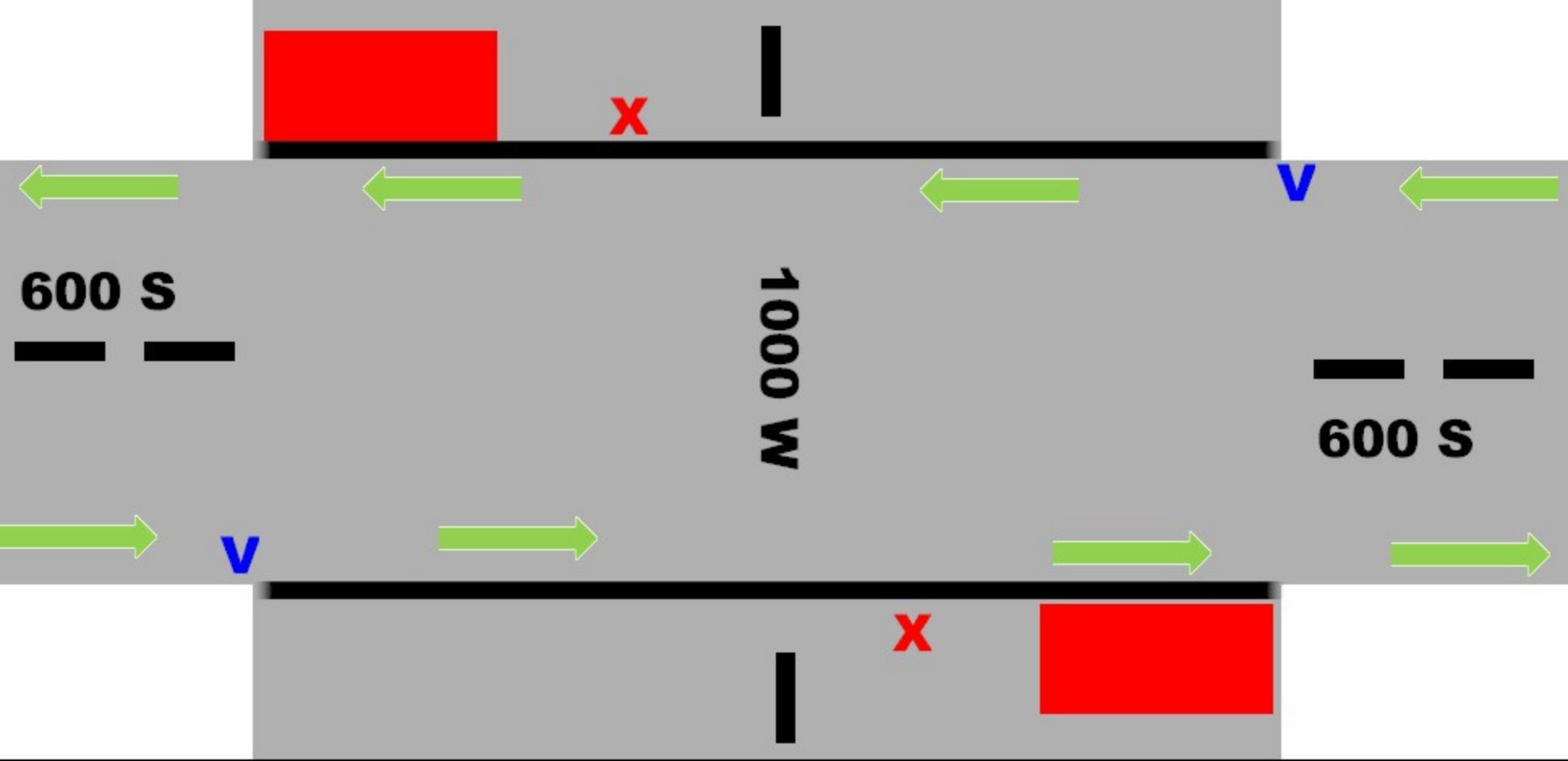
This aerial map shows the triathlon course layout. The course is divided into numbered segments: 1 & 2 (Swim In), 3 & 4 (Swim In), 5 & 6 (Bike Out), 7 & 8 (Bike In), 9 & 10 (Run Out), 11 & 12 (Run In), 13 & 14 (Run In), 15 & 16 (Runners Circle), and 17 & 18 (Runners Circle). Key areas include Spectator Area, Transition Area, and Racers Parking. A scale bar indicates 50 ft.

The Run course is an out 1.55 Miles and back for a 3.1 or 5K Total. The run course goes into a golf course, a park and follows a stream.



X- UHP Trooper at Intersection with flashing lights

V- Vested Flagger to assist UHP and prevent bikes from crossing without ok from UHP



 = Police Car

 = Vested Volunteer

 = Police Officer

 = Bike Route

Emergency Plan/Medical Plan

Every 2 miles we will have an aid station with first aid kit, volunteer, potty, water, powerade, cups, and a cell phone

If a medical issue happens the volunteer will call our staff if not life threatening for first aid. If life threatening we will call 911.

At the finish line one of the staff is trained in basic first aid and has a kit. They will be called for non life threatening issues and 911 for serious issues.

On the course if runners get injured between aid stations racers generally report these to aid stations so the course is covered. The course is swept with a bike or car after the race to insure no one is left.

Covid Plan

During covid protocols we ask all volunteers and staff to wear masks. We ask all racers to wear masks until time to start the race.

We have plastic shields for aid stations to help volunteers protect cups from coughs or sneezes.

If race has a bused out start we scan all racers prior to loading bus and require masks as needed.

We encourage racers to stay 6 feet apart prior to start.



Agenda

Friday July 10, 2026 - 4PM to 7PM - PACKET PICKUP - TBA

Friday July 10, 2026 - 7:15PM - First Time Triathlete Orientation - at Logan Aquatic Center - 451 S 500 W, Logan, UT 84321

Saturday July 11, 2026 - 5:30AM to 6:30AM - Transition Area Open - at Logan Aquatic Center - 451 S 500 W, Logan, UT 84321

Saturday July 11, 2026 - 5:30AM to 6:30AM - Same Day Packet Pickup and Body Marking - at Logan Aquatic Center - 451 S 500 W, Logan, UT 84321

Saturday July 11, 2026 - 6:30AM - Start Staging - Race Director Orientation - at Logan Aquatic Center - 451 S 500 W, Logan, UT 84321

Saturday July 11, 2026 - 7:00AM - Start Race - At Transition Area - at Logan Aquatic Center - 451 S 500 W, Logan, UT 84321

Saturday July 11, 2026 - 9:30 - Awards Ceremony Starts - at Logan Aquatic Center - 451 S 500 W, Logan, UT 84321

Saturday July 11, 2026 - Noon - Sweep Course



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/20/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Axcoss Insurance Group, LLC P.O. Box 540566 North Salt Lake UT 84054	CONTACT NAME: Service Team PHONE (A/C, No, Ext): (801) 295-0754 E-MAIL: Support@axcessutah.com ADDRESS: Support@axcessutah.com	FAX (A/C, No):
INSURED On Hill Events, LLC 5992 Stampede LN Mountain Green UT 84405	INSURER(S) AFFORDING COVERAGE INSURER A : SiriusPoint America Insurance Company INSURER B : OWNERS INS CO INSURER C : INSURER D : INSURER E : INSURER F :	NAIC # 38776 32700

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	☒ COMMERCIAL GENERAL LIABILITY	Y		PLH04GL00001112	04/02/2026	04/02/2027	EACH OCCURRENCE	\$ 1,000,000
	☐ CLAIMS-MADE ☒ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 300,000
							MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC OTHER:						GENERAL AGGREGATE	\$ 4,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
B	AUTOMOBILE LIABILITY			5600155800	05/15/2025	05/15/2026	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
	☒ ANY AUTO						BODILY INJURY (Per person)	\$
	☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS						BODILY INJURY (Per accident)	\$
	☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$
								\$
	UMBRELLA LIAB ☐ OCCUR						EACH OCCURRENCE	\$
	EXCESS LIAB ☐ CLAIMS-MADE						AGGREGATE	\$
	DED ☐ RETENTION \$ ☐							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y / N ☐	N / A				PER STATUTE ☐ OTH-ER ☐	
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The certificate holder is named as Additional Insured with respect to negligent acts or omissions of the Named Insured and only with respect to the Operations of the Insured during the coverage period.

CERTIFICATE HOLDER**CANCELLATION**

Cache County 179 North Main Street Logan UT 84321	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED - WHERE REQUIRED UNDER
CONTRACT OR AGREEMENT
(PRIMARY AND NON-CONTRIBUTORY WHERE
REQUIRED UNDER CONTRACT)**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SECTION II - WHO IS AN INSURED is amended to include any person or organization to whom you become obligated to include as an additional insured under this policy, as a result of any written contract or written agreement you enter into which requires you to furnish insurance to that person or organization of the type provided by this policy and is fully executed prior to an "occurrence", but only with respect to liability arising out of your operations or premises owned by or rented to you. However, the insurance provided will not exceed the lesser of:

- a.** The coverage and/or limits of this policy; or
- b.** The coverage and/or limits required by said contract or agreement.

Coverage afforded to these additional insured parties will be primary to, and non-contributory with, any other insurance available to that person or organization where required of you by written contract or written agreement.

CACHE COUNTY GOVERNMENT
179 NORTH MAIN
LOGAN UT 84321

435-755-1700

Receipt No: 5.000022688

May 27, 2026

SEP LOGAN TRIATHALON

Previous Balance:	.00
CHARGES FOR SERVICES - ZONING & SUBDIVISION FEES	75.00
200-32-13000 ZONING & SUBDIVISION	
Total:	75.00
CREDIT CARD - ZIONS	75.00
Payor: JOSEPH B COLES	
Total Applied:	75.00
Change Tendered:	.00

05/27/2026 3:03 PM

Cache County Development Services

Development Services	\$75.00
Processing Fee	\$1.88
TOTAL	\$76.88

05/27/2026 03:05 pm

V*7204
AuthCode: 05242D-05283D
Ref: 6a175c83-SIP-62671
Transaction ID: Event-3389
Account: Cole-V*7204
Name: Joseph B Cole

X

Joseph B. Coles
Merchant Copy

Cache County Development Services
179 North Main St. Suite 305
Logan, UT 84321
435-755-1640

Thank-you.

Your statement will describe your payment as CBT*CACHE COUNTY UT and the service fee transaction as CBT*SVC FEE CACHE CNT.